STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9633

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-9633 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 14.0 CHANGES: a26110 Cert. (Issued: 05/12/2006) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ East Jordan Irrigation Company -- SHARES OF STOCK: 14.0 NAME: Alpine City (Shareholder, Public Water Supplier) ADDR: 20 North Main Street Alpine UT 84004 NAME: East Jordan Irrigation Company ADDR: PO Box 789 Draper, UT 84020 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [] | ActionDate: | CERT/WUC: 05/12/2006|LAP, ETC: FILED: 11/06/2001|PRIORITY: / /1877|PUB BEGAN: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | PROOF DUE: |LAPS LETTER: EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: | RENOVATE: | RECON REQ: |TYPE: [] RUSH LETTR: PD BOOK: [55-]|MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 67.76 acre-feet SOURCE: Underground Well COUNTY: Utah COMMON DESCRIPTION: Jordan Narrows POINT OF DIVERSION -- UNDERGROUND: (1) N 1397 ft E 1372 ft from SW cor, Sec 30, T 4S, R 2E, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 1496 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 622247. Water Rights Appurtenant to the following use(s): 55-740 (CERT), 837 (CERT), 1094 (CERT), 1094 (CERT), 1143 (CERT), 1185 (WUC), 1361 (DIL), 4114 (REJ), 4290 (UNAP), 4708 (CERT), 5597 (CERT), 5727 (LAP) 6463 (APP), 6645 (APP), 6904 (DIL), 6943 (DIL), 7617 (DEC), 8138 (REJ), 8359 (CERT), 8938 (CERT), 9089 (CERT), 9090 (CERT), 9091 (CERT), 9092 (CERT) 9093 (CERT), 9633 (CERT), 9650 (DIL) PERIOD OF USE: 01/01 TO 12/31 MUNICIPAL: Alpine Acre Feet Contributed by this Right for this Use: 67.76 This right is limited to the annual depletion of 28.73 acre-feet. Within the service area of ______ (All values in acre-feet, Growing Season in days)

MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE

IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING

WRNUM 55-9633 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2